

REVIVAL FELLOWSHIP *INTERNATIONAL*



*Your Connection For Brotherhood,
Encouragement And Inspiration.*

Credential Packet



Revival Fellowship International

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Revival Fellowship International, Inc.

Dear Brother and Sister in Christ,

Thank you for your interest in RFI. We are delighted to be of service to you as God directs. Revival is in the land and we desire to assist all those whom God is using to bring in the end time harvest.

If you decide to apply for any category of affiliation, please complete the application(s) according to the procedural information therein and return completed forms, references, and appropriate fee(s) to expedite processing. For the best results, RFI requires that all Pastors who affiliate churches with RFI must also hold credentials with RFI.

May God richly bless you in all your endeavors to fulfill the Great Commission and in your personal life and family.

Sincerely in Christ,

Dr. John Polis
President, RFI

Send all Correspondence to:

RFI
PO Box 1007
Beaufort, SC
29901
843.322.0363

Introduction

God is restoring all spiritual truth, including the gifts and ministries of the Holy Spirit to His Church in accordance with the promise of restoration in Acts 3:19-21. In each wave of restoration, fresh, or what is called "present truth" is given to the church for retention and implementation. History records the beginning of this great move to restore the church beginning with Martin Luther and the Protestant Reformation up to this hour with the "present truth" of the restoration of apostles and prophets to the body of Christ. When fresh revelation is given, it is not always received and assimilated by existing organizations so "new wineskins" are formed to contain the "new wine" of the Spirit. In this hour we are seeing the birthing of "apostolic movements" with the purpose of proclaiming and implementing the truths concerning the five fold ministry gifts within the church. In the past we have seen the Baptist, Methodist, Lutheran and Pentecostal Movements form to retain and proclaim the restoration truth their founding leaders were given by the Holy Spirit. It is the plan of God that the church should grow up in "all aspects into Him who is the head, even Christ" by partaking of all the truth that has been restored thus far. This requires us to receive from one another and cross-pollinate, or network together. Some movements are referred to as "remnant" groups because they have accepted all truth that has been restored, without forming an exclusive denomination to isolate themselves from others they cannot agree with. It is our desire to be a restoration movement that embraces all that has been given to the church historically, presently and in the future. In RFI, we desire to be like the "children of Issachar" who "had understanding of the times" (1 Chron.12: 32), and continue to become fully mature in Christ before his Second Coming.

Birth of Prophecy of RFI Given Forth in 1995

Thank You, Lord! Hallelujah! Thank You, Lord! Glory, Hallelujah, praise the Lord! Hallelujah! Hallelujah!

"These are the men God has chosen. God has ordained and organized this whole idea, from the foundation of the world, saith the Lord God. I have ordained that this fellowship be created. Transform to me, says the Lord. It's in your heart, but it was put there by me! It's my idea, it's not your plan, but it's my plan, it's my idea ordained.

You come from different streams and you've come from different backgrounds, you've come from different organizations; you've come from different places, saith the Lord, but I have called you. Your streams are coming together into a mighty flow, saith the Lord God, for I have ordained it. And yes, I shall raise up this organization, saith the Lord God, and it shall touch the nations of the earth even as I have spoken, saith the lord. I have ordained you and called you and I have sent you, saith the Lord God, and I have filled your cup.

And I have put a new anointing upon your life and I have even put a double portion, a double anointing of the five-fold ministry; it's upon you, it's in your hands to bear it across the nations; saith the lord. To bear it around the world into other nations to impart. To lay hands upon the officers of the church that I have installed. Those men and women of God that I have raised up that I have set in their places of ministry. I have given you a double portion of that five-fold ministry anointing that you shall take and lay hands upon my officers, those that I have ordained, those that I have set; and you shall confirm them, saith the Lord. You shall ordain them, saith the Lord. You shall bless them and you shall raise them up and you shall cause them to prosper and you, saith the Lord God, shall be raised up in these last days as my men of God to take this message to the nations!

For I have five-fold ministry gifts, saith the Lord, that are all throughout the earth. They are ready and they are waiting, saith the Lord. Their cup is turned up. Many are dry, many are thirsty, many are like the dry bones; saith the Lord, that I have called, but yet they have been in the wilderness. They have been setting in a place; they have been discarded. They have been setting in a place of no use, of abuse, and disuse. But I will raise you up; I called you, saith the Lord to go and find them in the valley, to go and find them in the valley of dry bones, to go and breathe upon them, to go

and bring refreshing to them. To go and raise them up again, saith the Lord.

Oh, for I will cause you to impart that fresh anointing that shall flow upon their life and into their spirit, and they shall be raised up as a mighty army in the last days. Oh those who have been in obscurity, those that have sat by the wayside; I've heard their cries, saith the Lord. For they have called out to me, saying 'where are my helpers? Where are the men and women of God that care about me? Where are those men and women that can advance me, that can ordain me, that can set me, that can confirm me, that can place the anointing upon me?

I have heard their cries, saith the Lord, and now I am calling you. And I am sending you unto them, saith the Lord. And you shall find them in the place of obscurity, in the place of dryness, and bring them into a place of freedom and glory and newness; and restoration shall come into their lives and into their ministry, and their anointing shall bud and be raised up, and they shall flourish and they shall flower and they shall blossom, the men and women of God that are in waiting, saith the Lord, that I will raise up through your lives!"

By Laws of
Revival Fellowship International, Inc.

Article I, Name and Purpose

Section 1.1 Name. The name of the corporation is:

Revival Fellowship International, Inc.

Section 1.2 Purposes. As stated in the Articles of Incorporation in Articles IV.

Article II, Offices and Registered Agent

Section 2.1 Offices. The offices of the Corporation shall be in Buncombe County, City of Asheville, North Carolina or at such place as the Board of Trustees shall designate. The mailing address is PO Box 674, Arden, North Carolina 28704

Section 2.2 Registered Agents. As stated in the Articles of Incorporation in Article VII.

Article III, Membership

Section 3.1 Memberships. The members of the Corporation shall consist of the members of the Board of Trustees, the Board of Trustees belonging to member's churches, and affiliated ministers.

Article IV, Board of Trustees

Section 4.1 Numbers and Qualification. The Board of Trustees consists of at least three members and a majority that are not related. Their terms shall continue until the midnight next proceeding the day on which is held the annual meeting of the Board of Trustees, at which their successors are to be elected. At such meeting, new Trustees shall be elected by a two-thirds majority vote of those Trustees serving unexpired terms in office from among the candidates nominated by those Trustees voting thereon. The Board of Trustees remaining in office shall fill vacancies on the Board of Trustees until the next annual meeting. At such next annual meeting, a Trustee shall be elected to fill the vacancy as prescribed herein but to serve only the remaining term of Trustee vacating office of Trustee. Trustees may be removed from office by two-thirds majority vote of the Board of Trustees.

Section 4.2 Special Meetings of Trustees. Special meetings for the Board of Trustees may be called by the Chairman of the Board preceded by at least a ten day written notice of date, time, and place of the meeting. The notice need not

describe the purpose of the special meeting. In the event a two-thirds majority of the members of the Board of Trustees request a meeting, the Chairman of the Board shall call such a meeting.

Section 4.3 Notice. Notice of all meetings of the Board of Trustees shall be mailed by the Secretary of the Corporation or given to each member at least ten days prior to the date of the meeting.

Section 4.4 Quorum. A majority of Trustees in attendance at a meeting shall constitute a quorum, provided notice of the meeting has been duly given to all Trustees as provided in Section 4.3, or such notice is duly waived by two-thirds majority of the Trustees. The act of a two-thirds majority of the Trustees present at a meeting shall be the act of the Board of Trustees, unless specifically the Articles of Incorporation or the Bylaws shall require the act of a greater number.

Section 4.5 Informal Actions. Any action required by law to be taken at a meeting of the members of the Board of Trustees, or any action which may be taken at such a meeting if a consent in writing setting forth the action shall be signed by all Trustees.

Section 4.6 Proxies. A Trustee may consent in writing or by electronic means to action taken at a meeting.

Section 4.7 Special Committees. The Board of Trustees may create special committees from time to time. Each such committee shall consist of members of the Board of Trustees and shall be appointed by the Chairman of the Board of Trustees unless the Board of Trustees shall specifically provide otherwise in the resolutions establishing such committee. Members of any special committee shall serve or be removed at the pleasure of the Chairman of the Board of Trustees if appointed by him/her; otherwise it shall serve at the pleasure of the Board and shall be subject to removal by two-thirds majority vote of the Board. The act of a two-thirds majority of the members of a committee present at any meeting shall constitute the act of the committee.

Article V, MEETINGS

Section 5.1 The Annual Meeting of the Corporation shall be in January and held in Asheville, Buncombe County, North Carolina, at such time and place as may be designated by the President and approved by the Board of Trustees. The Secretary of the Corporation shall give each member not less than thirty-day notice of the Annual Meeting.

Section 5.2 Special meetings of the Corporation may be called by the President, a Vice President, or upon the request of a majority of the Board of Trustees. The Secretary of the Corporation shall give each member not less than ten days notice of any special meeting, which notice shall designate the time and place of the said meeting.

Section 5.3 Any member may waive notice of any meeting.

Section 5.4 A majority of the members shall constitute a quorum. If a quorum is not present at any meeting, a majority of the members present may adjourn the meeting from time to time without further notice.

Article VI, OFFICERS

Section 6.1 Number. The officers of the Corporation shall be President, a Vice-President, a Secretary, a Treasurer, and such officers as may be designated by the Board of Trustees.

Section 6.2 Election. Shall be elected by the Board and shall serve until their successors are chosen and qualify. The Board may remove officers at any time with good cause.

Section 6.3 Duties

(a). The President shall be the chief executive officer of the corporation and shall, in general, supervise and control all of the business affairs of the corporation. He/She shall be a member of the Board of Trustees and the Executive Committee if one is appointed. He /She shall preside at meetings of the Board of Trustees and the Executive Committee. In general, the President shall perform all duties usually incident to the office of the chief executive officer of the corporation, and such other duties as may be prescribed by the Board of Trustees. The President may call special meetings of the Board and of the Executive Committee. The President shall keep the seal of the Corporation and shall affix the seal to all papers or instruments requiring it.

(b). The Vice-President shall, in the absence or disability of the President, perform the duties and exercise the powers of the President. He/She shall also perform whatever duties and have whatever powers the Board of Trustees may from time to time assign him/her. If more than one Vice-President is elected, one thereof shall be designated as Executive Vice-President and shall, in the absence or disability of the President, perform the duties and exercise the powers of the President, and each other Vice-President shall perform whatever duties and have whatever powers the Board of Trustees may from time to time assign him/her.

(c). The Secretary shall kept the minutes, record all proceedings, and conduct the official correspondence of the Corporation; shall be responsible for the official records of the Corporation; and shall render such services as the Board may determine. The Board of Trustees may appoint staff to assist the Secretary in responsibilities.

(d). The Treasurer shall perform all the duties usually incident to the office of Treasurer of a corporation and such other duties as may be assigned to him/her by the President or the Board of Trustees, including the recording of all receipts and disbursements and reporting to the Board on the financial condition of the Corporation; the formulating of an annual budget for approval by the Board; and the maintaining of Corporate funds and financial records. The Board of Trustees may appoint staff to assist the Treasurer in responsibilities.

ARTICLE VII, EXCULPATION OF TRUSTEES

Section 7.1 Personal Actions. No Trustee or officer shall be liable to anyone for any acts in behalf of the Corporation, or any omissions with respect to the Corporation committed by him or her, except for his or her own willful neglect or default.

Section 7.2 Actions by Others. No Trustee or officer shall be liable to anyone for any acts of neglect or default on the part of any one or more of the other Trustees or officers in the absence of specific knowledge on the part of such Trustee or officer of such neglect or default.

ARTICLE VII, CONTRACTS, CHECKS, DEPOSITS, AND FUNDS

Section 8.1 The Board of Trustees may authorize any officers, agency or agents of the Corporation, to enter into contracts or execute and deliver instruments in writings in the name of and on behalf of the Corporation, and such authority may be general or confined to specific instances.

Section 8.2 All checks, drafts, or other orders for the payment of money, notes, or other evidences of indebtedness issued in the name of the Corporation, shall be signed by each officer or officers, agent or agents of the Corporation, and in such manner as shall from time to time be determined by the resolution of the Board of Trustees.

Section 8.3 All funds of the Corporation shall be deposited to the credit of the Corporation in such banks, trust companies, or other depositories as the Board of Trustees may select.

Section 8.4 No part of the net earnings of the organization inure to the benefit of its members, directors, officers, or other persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered, and to make payments and distributions in furtherance of the exempt purposes of the organization.

Section 8.5 The Board of Trustees may accept, on behalf of the Corporation, any contribution, gift bequest, or device for general purposes or for any special purposes of the Corporation.

ARTICLE IX, ADDITION OF NEW CHURCHES AND MINISTERS

Section 9.1 The Board of Trustees will determine the conditions under which new churches and affiliated ministers will be admitted into the fellowship. Admission requirements are to be reviewed and amended at the Annual Meeting of the Corporation.

Section 9.2 Ministerial Credentials. Revival Fellowship International offers three ranks of ministry credentials; Christian Worker, License and Ordination. All applicants for ministry must be a member in good standing with a local church and have the recommendation with the pastor. A member of the RFI Council of Elders must endorse all recommendations.

Christian Worker. This credential is for the church member who is non vocational in ministry, and acting as a representative of his/her local church and under the supervision of the Sr. Pastor. Must be 18 years of age and in full compliance with the statement of Faith of RFI. Shall have authority exercise those responsibilities delegated by local church leadership in keeping with local church guidelines. Sr. Pastor must be a RFI Affiliate.

Certificate of License. Qualifications: Must meet the Biblical requirements as set forth in I Tim. 3:1-7. Must be 18 years of age. Must be thoroughly acquainted with and abide by the Statement of Faith and Code of Honor of RFI.

Rights and Privileges of Licensed Minister.

Shall have the right to fully preach, teach, and defend the Gospel of Jesus Christ.

Shall do the work of ministry according to five-fold gift. Eph. 4:11.

Baptize converts.

Receive believers into fellowship and church membership.

Administer sacraments.

Solemnize rights of matrimony.

Establish and organize churches.

Ordination.

Qualifications: Must meet the Biblical requirements as set forth in I Tim. 3:1-7. Must be at least 21 years of age and have at least two years of proven ministry.

Must be thoroughly acquainted with and abide by the Statement of Faith and Code of Honor of RFI.

Rights and Privileges of Ordained minister.

Preach, Teach, and defend the Gospel of Jesus Christ.

Shall do the work of the ministry according to five-fold gift. Eph. 4:11.

Serve as Trustee of Revival Fellowship International.

Serve on Prophetic Presbytery during Ordination service.

Baptize converts.

Receive believers into fellowship and church membership.

Administer sacraments.

ARTICLE X, AMENDMENTS

Section 10.1 Articles of Incorporation. The Articles of Incorporation may, under the provisions thereof, be amended by a vote of two-thirds of the Boards of Trustees of the Corporation at an Annual Meeting or Special Meeting called for that purpose.

Section 10.2 Bylaws. The Bylaws of the Corporation shall be made, altered, or rescinded by a two-thirds vote of the Board of Trustees at an Annual Meeting or special meeting called for that purpose, provided at least five days written notice is given to each Trustee of any proposal to alter, amend, or repeal, or to adopt new or additional bylaws at such meeting.

ARTICLE XI, FISCAL YEAR

Unless otherwise designated by the Board of Trustees, the fiscal year of the Corporation shall consist of a period of twelve months ending on December 31 of each year.

ARTICLE XII, CORPORATE SEAL

This corporation shall have a seal, hereby adopted, circular in form with the name of the Corporation and the words "A Non-profit Corporation" inscribed upon its face.

ARTICLE XIII, DISSOLUTION

Upon the dissolution of the Corporation, assets shall be distributed for one or more exempt purposes with the meaning of Section 501 (c)(3) of the Internal Revenue Code of 1986, or corresponding section of any future succeeding federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE XIV, EXEMPT ACTIVITIES

Notwithstanding any other provision of these By-Laws, this corporation shall not carry on any activities not permitted to be carried on by an organization exempt

from federal income tax under section 501 ©) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

ARTICLE XV WHAT WE BELIEVE

We believe the scripture of the Old and New Testament to be the inspired Word of God, presenting to us the complete revelation of His will for the redemption of mankind, and constituting the divine and only rule of Christian faith and practice. (IITim. 3:16, IIPeter 1:21)

We believe that God is a Trinity in unity manifested in three persons: the Father, the Son, and the Holy Spirit. (Matt. 3:16-17)

We Believe that man is created in the image of God but through Adam's transgression and fall, sin came into the world. (Romans 5:12, Romans 3:23)

We Believe that salvation is made possible through the meritorious work of Jesus Christ on the cross that we are saved by faith through grace. (John 3:16, Eph.2:8-9)

We believe the true church is the body of Christ, Jesus Himself being the head. It is made up of all true believers who witness a born again experience. (Col. 1:18, Eph. 2:19-22)

We believe that God calls men and women to serve in the five-fold ministry, and specifically endues the one called with the talents and abilities peculiar to that office. Under no circumstance should anyone be set apart to ministry unless the calling is distinct, evident, and confirmed by the presbyter. (Eph. 4:8-13)

We believe that water baptism is by immersion and is a direct commandment of the Lord to all believers. The ordinance is symbolic of our identification with Christ in His death, burial, and resurrection. (Matt. 29:19, Rom. 6:4, Col. 2:12)

We believe that the baptism in the Holy Spirit is a gift from God and is available to all believers. The Baptism in the Holy Spirit is a second word of grace received after salvation, the initial sign of which is speaking in other tongues as the spirit gives utterance. (John 14:16-17, Act 1:8, 2:4)

We believe that sanctification is a definite yet progressive work of grace in the life of a believer beginning with the new birth and consummating at the revelation of Jesus Christ. (II Cor. 3:18, II Peter 3:18, I Thess. 5:23, Heb. 12:14)

We believe in the ordinance of the Lord's Supper. In a real way the presence and power of God is revealed in communion. We neither believe transubstantiation, nor consubstantiation, but believe the Lord is in the communion in a real and personal being received by the believers. (I Corinthians 11:27)

We believe that healing is a healing part of the atonement and can be appropriated by faith in Jesus' redeeming work. (Acts 10:38, I Peter 2:24)

We believe in the resurrection of the just at the return of Christ. We further believe that the righteous dead are in the presence of God until the resurrection. (I Thess. 4:16-17, I Cor. 5:8)

We believe in a visible return of Christ and a literal catching away of the church to meet the Lord in the air. In as much as there is great dispute in the body of Christ concerning the actual placement of this event on the calendar of God, let it be stated that we believe in a pre-tribulation catching away of the elect. Let it be stated that the doctrine of the rapture is not a point of fellowship in this church or in the body of Christ. (II Thess. 2:7, I Thess. 4:16-17)

We believe that one who dies without Christ is hopelessly and eternally lost, destined to a literal hell with no further opportunity of repentance. (Heb. 9:27, Rev. 19:20)

We believe in tithing, recognizing that tithing existed before the Law, during the Law, and after the Law. Jesus Himself commended the tithe. The writer of Hebrews establishes the tithe as New Testament practice. Tithing is representative of our personal commitment to the Lord and is a reflection of our covenant with Him. (Gen. 14:18-20, Mal.3:10, Matt. 23:23, Heb.7:8)

Guidelines for Financial Participation

Apostolic Networks

An "apostolic network" is a group of churches started by the same apostle, who trained and placed his pastoral successors after him/her, and henceforth maintains oversight as "founding apostle". Existing "networks may affiliate with RFI, with the founding/ overseeing apostle tithing to RFI. All affiliated ministers and churches in "apostolic networks as defined, tithe to their overseeing apostle. (RFI has been birthed and ordained by God to provide spiritual covering for all five-fold ministry gifts including apostles with their own network, making RFI a network or an "apostolic movement"). Following this model allows for the individual networks to retain their identity and sovereignty.

Local Churches

Local churches with a Sr. Pastor may affiliate with RFI and pay a yearly renewal fee in addition to 3% of the local church income (tithe and loose offering of the members). Most ministerial fellowships require 3% of the tithe from member churches. The Apostolic Council of RFI has determined a 3% minimum would be adequate participation for member churches, in order to honor the relationships that already exist between our affiliates and others apart from RFI. It is recommended that all affiliates follow spiritual guidelines in "tithing up" into a higher anointing, and not back into their own ministries. All tithing coming into RFI cannot be designated special interest such as missions or individuals, but will go into the general fund to be used at the discretion of the Council. Please read Hebs. 7:4-8 for commentary on "tithing up", as opposed to tithing to our own ministries, or to those ministries that have no "spiritual covering" over us. In the local church, the pastor teaches people to "bring the tithe into the storehouse", or general fund of the church. The people are taught that the tithe has already been designated by God for that purpose, and that our obedience in tithing allows us to "access the higher anointing" that rests on the local church. People are also taught that their tithe should not be sent to "needy relatives or television ministries" that have not been given "charge over them" as the local church pastor has. We encourage affiliate ministries to follow this same pattern as it relates to the apostolic covering they are under; in order to access the anointing God has provided for their blessing. In this restoration revival, God is requiring us to "let everything be done decently and in order"; including the direction our finances go. It is the desire of the Apostolic Council of RFI to see all those in affiliation with the ministry receive maximum benefit from the relationship God has privileged us to have together. It is also necessary for the ongoing ministry of the Fellowship to continue to improve in quality, that adequate finances be provided by the constituency.

EVANGELISTIC ASSOCIATIONS and other TRANSLOCAL or MISSIONARY ORGANIZATIONS

All heads of ministry must tithe to RFI as individual affiliated ministers. All non-local church organizations affiliated must follow the same 3% minimum tithe policy as local churches.

LICENSED AND ORDAINED MINISTERS

All credentials ministers not tithing to an "overseeing apostle", must tithe their "ministerial income" to RFI. Ministers, who are bi-vocational and involved in a local church, are not required to tithe from their secular income to RFI.

Code of Honor Pledge

I understand that my signature below is my acceptance of the entire Code of Honor Pledge and completes a contract between RFI, and myself, which is a prerequisite for my membership. The Code of Honor represents those principles that result in the spiritual growth of the individual members and the movement. They are no more than what should be required of church members in a local church that is striving for excellence.

I PLEDGE to seek after the heart of God and apply myself to be conformed to His image in all areas of my life.

I PLEDGE to continually seek the current flow of the Holy Spirit in each and every unique move He gives to the Body of Christ without compromising Spiritual integrity.

I PLEDGE to live in a lifestyle that gives honor to God and abstain from questionable actions that would harm my testimony as a minister or discredit the body of Christ. This encompasses all biblical standards given by the Word of God morally, socially, and legally.

I PLEDGE to maintain proper Biblical order for my home and family.

I PLEDGE to operate in integrity within the financial operation of my home and ministry including tithing and the support of RFI according to requirements of membership.

I PLEDGE to operate within the constraints of confidentiality between ministers.

I PLEDGE to give myself to a ministry of restoration of fallen ministers and parishioners as they cooperate with that process.

On behalf of my church/ministry I PLEDGE to conduct affairs of my local church/ministry in full cooperation with the scriptures and tenets of RFI.

I PLEDGE to allow RFI as my spiritual covering to counsel, instruct, correct and restore my life in keeping with scriptural principles as needed.

I PLEDGE to actively participate in those functions that are designated for spiritual growth, relationships and productivity as hosted by RFI.

I PLEDGE to walk in love and avoid strife, gossip, criticism or any other destructive spirit that would seek to undermine the fellowship of RFI ministers and leaders.

I ACCEPT my membership in RFI as a privilege and not a right and understand that the network reserves the right to revoke my affiliation status in order to safeguard RFI's ideals of Christian and moral character.

Signature _____ Date _____

Revival Fellowship International, Inc.

Please send to:

RFI

PO Box 1007 Beaufort, SC

29901

Application for Ministerial Credentials

Personal

(Please submit a photo with application)

Name: _____ Date of Birth _____
Address: _____ Phone _____
City/State/Zip: _____
Spouse's Name (if married): _____ Married how long: _____
Email/Website: _____ Cell Phone: _____
Children's Names & Ages: _____

Applying for: Ordination ____ License ____ Christian Worker's Certificate ____

On a separate page, please give a brief summary of your conversion experience and walk with the Lord Jesus Christ to this date. Include specific times of spiritual importance, i.e., how long have you been a Christian, when you were baptized with water and with the Holy Spirit, what area of ministry does which you feel called and when such calling occurred.

Home Church Name: _____ Phone: _____
Address: _____
City/State/Zip: _____
How long have you been a member? _____
Pastor's Name: _____ Phone: _____
Address: _____
City/State/Zip: _____

Please have your Pastor write a letter of recommendation.

List Two More References

(Complete information is required to process application)

1. Business

Name: _____ Phone _____
Address: _____
City/State/Zip: _____

2. Friend

Name: _____ Phone _____

Address: _____

City/State/Zip: _____

Have you ever been convicted of committing a crime? Yes _____ No _____
(If yes, please submit details on a separate sheet of paper and attach to application)

Do you have membership with any "secret" organization? Yes _____ No _____
If yes, list the name(s) of any such organization(s) _____

Year you became a member of any above organization: _____

Educational Background

Please list all training or education you had since high school: _____

Ministerial Experience

(List all experience, past and present. If more space is needed, use a separate sheet)

Position Held: _____

Beginning Date: _____ Ending Date: _____

Church/Ministry Name: _____

Address: _____

Phone: _____

Position Held: _____

Beginning Date: _____ Ending Date: _____

Church/Ministry Name: _____

Address: _____

Phone: _____

Position Held: _____

Beginning Date: _____ Ending Date: _____

Church/Ministry Name: _____

Address: _____

Phone: _____

REQUIREMENTS

1. Recommendation from Pastor and in good standing with the local church.
2. Recommended correspondence course of study for one year for those with no prior training or ministerial experience, or if not currently active in ministry.
3. For ordination you must have been licensed for two years and have a proven ministry.

Are you in harmony with and willing to submit to this certifying body? _____
Are your finances in order? _____ If no, are you willing to submit to
Financial counseling? _____

If this certifying body deems it necessary, are you willing to enroll in a
Continuing Education course? _____

Will you vigorously support this certifying body with time, finances, and good
Will? _____

Are you willing to submit to an examining board regarding faith and doctrine?

Comments: _____

CERTIFICATION FEES (enclose with application)

Christian Worker	\$50.00
Ministerial License	\$100.00
Ministerial Ordination	\$100.00
Church/Ministry Charter	\$200.00

All fees renewable annually by January 31st of the following year.

Doctrinal Questions

1. What is your position on the Godhead?
2. Please define the following terms as they relate to Church Government.
Theocracy and Democracy.
3. What is your eschatological position? (Is not a point of fellowship)
4. What is the importance of Water Baptism?
5. How do you deal with an offended brother or sister?
6. How do you handle personal offense?
7. Please explain your personal vision.
8. Who are your favorite authors?
9. Who have been your spiritual mentors?